

Parte seconda

*Bibliotheca Collinsiana,
seu Catalogus Librorum Antonji Collins
Armigeri ordine alphabetico digestus*

Estratto da:

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Lo scrittoio di Anthony Collins (1676-1729). I libri e i tempi di un libero pensatore

FrancoAngeli 2007

Avvertenza

La biblioteca non è solo il luogo della tua memoria, dove conservi quel che hai letto, ma il luogo della memoria universale, dove un giorno, nel momento fatale, potrai trovare quello che altri hanno letto prima di te.

Umberto Eco, *La memoria vegetale e altri scritti di bibliografia*, Milano, Rovello, 2006

Si propone qui un'edizione del catalogo manoscritto della collezione libraria di Anthony Collins,¹ la cui prima compilazione egli completò nel 1720.² Nei nove anni successivi tuttavia Collins ampliò enormemente la sua biblioteca, sin quasi a raddoppiarne il numero delle opere. Annotò i nuovi titoli sulle pagine pari del suo catalogo che aveva accortamente riservato a successive integrazioni. Disposo le nuove inserzioni in corrispondenza degli autori già schedati, attento a preservare il più possibile l'ordine alfabetico. Questo tuttavia è talora impreciso e discontinuo.³ Le inesattezze, che ricorrono più frequentemente fra i titoli di inclusione più tarda, devono imputarsi alla difficoltà crescente di annotare nel giusto ordine le ingenti e continue acquisizioni. Sono altresì riconoscibili abrasioni e cancellature ed in alcuni casi, forse per esigenze di spazio, oppure per sostituire i titoli espunti, i lemmi della prima stesura sono frammezzati da titoli pubblicati in date successive al 1720.⁴ In appendice al catalogo, due liste confuse di titoli, per la più parte anonimi, si svolgono l'una nelle pagine dispari e l'altra in quelle pari del volume.⁵ Agli anonimi seguono sparsi altri

¹ Sono molto grato a Francesca Gallori e Barbara Maria Graf per aver contribuito alla revisione della mia trascrizione con dedizione e generosità.

² Il volume è conservato nella biblioteca universitaria del King's College di Cambridge (Keynes Mss 217, 'Bibliotheca Collinsiana'). Un opportuno intervento nel 1977 di pulitura delle pagine e di rattoppo di tagli e lacune nonché il rinnovo della legatura in cuoio ne hanno consolidato l'integrità e l'accessibilità. Due fogli del catalogo sono stati apparentemente rimossi: il primo tra pagina 531 e pagina 532; il secondo tra 537 e 538. La numerazione delle ultime pagine (541-564) è discontinua.

³ Esempi di indicizzazione errata: vedi *infra*, *Catalogus librorum*, nn. 7591, 7787, 8480 (variante omofona), 9798, 9799.

⁴ Esempi di titoli pubblicati dopo il 1720 ma riportati tra le pagine dispari del catalogo: Keynes Mss 217, pp. 39, 62, 92, 260-264, 328, 341, 425. Esempi di cancellature: *ivi*, pp. 29, 38, 71, 96, 112, 163, 174, 192, 194, 236, 243 [244], 258, 311, 318, 345, 353, 365, 369, 404, 406, 412, 430, 434, 467, 469, 519, 536, 537, 538, 539, 540, 541, 543 (pagina non numerata), 556 (pagina non numerata), 564 [563]. Annotazioni di mano diversa: *ivi*, pp. 16, 107, 366, 426, 526.

⁵ Nell'ultima pagina ricorre un appunto di sbieco e poco leggibile: *Jurieu / Lowthorp & Jones / Gussemps [?] / Canon of the O. and N. [Testament?] / Colonia [?] / Larner [?]*. Mi è pos-

gruppi di titoli, accostati perlopiù secondo la comune iniziale dei nomi dei loro autori o per l'essere tutti di uno stesso autore. Non è chiaro se si tratti di annotazioni preliminari ad un successivo riordino del catalogo, impedito dalla scomparsa dell'Autore, o magari di volumi dati o avuti in prestito.

Non ci si attenda però una restituzione filologica del testo manoscritto. Si è privilegiata piuttosto l'identificazione certa di titoli e autori. Si è conservata la disposizione originaria dei lemmi malgrado le discontinuità nella successione alfabetica, per consentire a chi abbia a ripercorrere il manoscritto di riconoscere agilmente gli interventi adottati.

Ciascun lemma comprende generalmente il cognome e il nome dell'autore, le date anagrafiche quando occorre, il titolo dell'opera, il numero dei volumi quando l'Autore lo specifichi, il formato, il luogo di stampa solitamente abbreviato, l'anno di pubblicazione e la segnatura. Ai manoscritti è premesso un contrassegno evidente (*).⁶

Per l'identificazione delle opere ci si è avvalsi di strumenti diversi di interrogazione e ricerca bibliografica. Tra questi i prevalenti sono stati: il catalogo d'asta compilato da Thomas Ballard in occasione della vendita, nel gennaio e nel marzo 1731, di gran parte della collezione collinsiana; i cataloghi elettronici interrogabili on-line delle principali biblioteche nazionali europee; le collezioni confluite negli *Early English Books Online* (EEBO); l'*English Short Title Catalogue* (ESTC); il catalogo collettivo universitario britannico (COPAC).⁷

Degli autori si è completato generalmente il nome, rinunciando a riprodurne l'indicazione al genitivo latino o sassone.⁸ Questa scelta inficia ulteriormente l'ordine alfabetico, ma consente un'immediata identificazione degli autori. Si sono sciolte numerose omonimie, riportando, quando necessario, le date anagrafiche. Quando di un'opera non è dato l'autore, il titolo è collocato secondo l'ordine alfabetico. Fra i titoli di uno stesso autore, l'ordine è apparentemente casuale. Le integrazioni, nonché i punti di interrogazione che denunciano un lemma non identificato o dubbio, sono segnalate da parentesi quadre in carattere tondo.

I tempi e le risorse disponibili non hanno consentito di predisporre un indice dei nomi relativo al solo catalogo – benché funzionale ad una sua più efficace fruizione –, né di provvedere a opportuni rimandi quando le stesse opere ricorrano più volte (sotto i nomi degli autori, e magari di ciascuno di essi quando si tratti di opere collettive; dei traduttori; dei glossatori; dei titoli; oppure dei soggetti trattati, come nel caso di biografie o resoconti processuali). Le segna-

sibile trarne soltanto un riferimento certo ai volumi delle *Philosophical Transactions* curati da John Lowthorp e Henry Jones ed un altro, plausibile, a Louis Ellies Du Pin, *A compleat history of the canon and writers, of the books of the old and new testament* (London: 1699-1700).

⁶ Vedi *infra*, *Catalogus Librorum*, nn. 357, 2775, 3588, 3806, 4740, 4966, 5339, 5340, 8172, 8495, 8555, 9678, 9908, 9911, 9912, 10726 e *supra*, pp. 70, 106, 123, 126, 139.

⁷ Desidero esprimere la mia riconoscenza a Shirley Cousins (Copac Service Manchester Computing, Manchester University) per avermi edotto dell'utilizzo più proficuo di questo prezioso strumento di lavoro.

⁸ Cfr. Diaz, 'Questioni di metodo storiografico' cit., pp. 8-33: 15-16.

lazioni e i rilievi di quanti si avvarranno nei loro studi di questo strumento di lavoro ne consentiranno forse una revisione che rimedi a errori, fraintendimenti e lacune.

Le abbreviazioni sono state generalmente sciolte, salvi i casi di intuitiva comprensione o di comune impiego (es.: B^p, M^t, L^d, ag^t, Gr. & Lat., notis. var., s.l., ed., etc.) e salvi inoltre i luoghi di stampa ricorrenti, precisati in una apposita tavola. La grafia e la punteggiatura sono state lievemente ammodernate. Si è fatto un uso parco delle maiuscole. I titoli sono stati completati nella misura da consentirne una identificazione certa. Laddove la sintesi del titolo proposta dal Collins è parsa pregnante, o comunque non integrabile, si è riportato il titolo originale in nota.

Il formato dei volumi, quasi sempre riportato, in numerosi casi contraddice la classificazione moderna. Si è tuttavia deciso di riprodurre la descrizione dell'Autore, anche al fine di incoraggiare ulteriori indagini su quanto il formato abbia influito sulla disposizione dei libri sugli scaffali o sulla determinazione del prezzo d'asta.⁹

Si sono riportate la date di edizione indicate nel manoscritto. Quando opportuno, comunque in casi limitati, ad esse si sono accostate, tra parentesi quadre, delle ipotesi correttive. In numerosissimi casi si è notato uno slittamento di un solo anno rispetto a edizioni note. Questo deve imputarsi talora a possibili ristampe, magari perdute, di opuscoli e libelli di occasione, talaltra al perdurante uso in Inghilterra (e fino al 1752) del calendario giuliano che, come è noto, differiva di dieci giorni da quello gregoriano e iniziava il 25 marzo. Naturalmente non può escludersi l'errore materiale dell'estensore del catalogo.

Una considerazione attenta delle segnature potrebbe consentire di ricomporre la disposizione dei volumi nella biblioteca fisica del Collins e di operare idealmente quanto su istruzione di Caterina II, poté realizzare Jean-Luis Wagnière, segretario e amico di Voltaire, ricostruendo all'Ermitage la biblioteca di Ferney.

⁹ Ad esempio i grandi formati o le opere ponderose ricorrono sovente sotto la segnatura 'B.' Alcune opere, e tra queste diversi atlanti, sono contrassegnate da tre 'x' (vedi *infra*, *Catalogus librorum*, nn. 218, 544, 823, 1105, 3414, 3693, 3945, 4941, 4954, 6334). Fra i titoli fuori catalogo ad alcuni lemmi è invece premessa una 'x' che non sostituisce però la segnatura (ivi, nn. 10368, 10380, 10487, 10498, 10504, 10596, 10600).

Abbreviazioni dei luoghi di stampa

Altd	<i>Altdorpii</i>	Altdorf
Altona	<i>Altonae ad Albim</i>	Hamburg
Amb		Amberes
Amst	<i>Amstelodami</i>	Amsterdam
Antw	<i>Antuerpiae, Antwerpiae</i>	Antwerpen
ap.AL.	<i>Venetiis, apud Aldum, aut etiam in aedibus haeredum Aldi</i>	Venezia
ap.Col.	<i>Parisiis, apud Simonem Colinaeum</i>	Paris
ap.Gr.	<i>Lugduni, apud Gryphium</i>	Lyon
ap.Pl., Ch.Pl.	<i>Antuerpiae, ex officina Christophori Plantini</i>	Antwerpen
ap. P.S.	<i>Genevae, Oliva Pauli Stephani</i>	Genève
ap.Vas.	<i>Parisiis, ex officina Michaëlis Vascosani</i>	Paris
Arg	<i>Argentinae, Argentorati</i>	Strasbourg
Arn	<i>Arnemiae</i>	Arnhem
Atreb	<i>Atrebatii</i>	Arras
Aug. Treb.	<i>Augustae Trebocorum</i>	Strasbourg
Aug. Vindelic.	<i>Augustae Vindelicorum</i>	Augsburg
Aur	<i>Aureliae Allobrogum</i>	Genève
Barc	<i>Barcinonae</i>	Barcelona
Bas	<i>Basileae</i>	Basel
Berl	<i>Berolini</i>	Berlin
Bibl. Comm.	<i>ex bibliopolio Commeliniano</i>	Heidelberg
Brug	<i>Brugis Flandrorum</i>	Bruges
Brux	<i>Bruxellae</i>	Brussel
Camb, Cant	<i>Cantabrigiae</i>	Cambridge
Camb - Mass.		Cambridge (Massachusetts)
Col, Col. Ag.	<i>Coloniae Agrippinae</i>	Köln
Col. All.	<i>Coloniae Allobrogum</i>	Genève
Col. Brand.	<i>Coloniae Brandenburgicae</i>	Berlin
Cosm	<i>Cosmopoli</i>	
Dant	<i>Dantisci</i>	Gdańsk
Dav	<i>Daventriae</i>	Deventer
Delp	<i>Delphis</i>	Delft
Dord	<i>Dordraci</i>	Dordrecht
Dresd	<i>Dresdae</i>	Dresden
Dubl	<i>Dublina</i>	Dublin

Edin	<i>Edinburgi</i>	Edinburgh
Eleuth	<i>Eleutheropoli</i>	
Erphor	<i>Erphordiae</i>	Erfurt
F.St.	<i>Parisiis, apud F. Stephanum</i>	Paris
Flor	<i>Florentiae</i>	Firenze
Franc	<i>Francofurti</i>	Frankfurt am Main
Franek	<i>Franequerae</i>	Franeker
Freist	<i>Freistadtii</i>	Freystadt
Gen	<i>Geneuae</i>	Genève
Glasg	<i>Glasguae</i>	Glasgow
Goud	<i>Goudae</i>	Gouda
Gron	<i>Groningae</i>	Groningen
H.St.	<i>Excudebat Henricus Stephanus</i>	Genève Paris
Hag	<i>Hagae-Comitis</i>	Den Haag
Hagae		
Haye		
Halae Herm.	<i>Halae Hermundurorum,</i>	Halle an der Saale
Halae Magd.	<i>Halae Magderburgicae</i>	
Halae Saxonum	<i>Halae Saxonum</i>	
Halae		
Hamb	<i>Hamburgii</i>	Hamburg
Han	<i>Hannoverae</i>	Hannover
Hanov	<i>Hanoviae</i>	Hanau
Hard	<i>Harderouici</i>	Harderwijk
Hart	<i>Hartbergae</i>	Meitingen
Heid	<i>Heidelbergae</i>	Heidelberg
Helm	<i>Helmestadii</i>	Helmstedt
Herborn	<i>Herbornae</i>	Herborn
Hild	<i>Hildesiae</i>	Hildesheim
Ingol	<i>Ingolstadii</i>	Ingolstadt
Insul	<i>Insulis</i>	Lille
Iren	<i>Irenopoli</i>	
Iscae Dunm.	<i>Iscae Dunmoniorum</i>	Exeter
Jen	<i>Ienae</i>	Jena
Lamp	<i>Lampropoli</i>	Leiden?
Lavin	<i>Lavingae</i>	Lauingen
Leov	<i>Leovardiae</i>	Leeuwarden
Lips	<i>Lipsiae</i>	Leipzig
Lond	<i>Londini</i>	London
Lond. Scanorum	<i>Londini Scanorum</i>	Lund

Lovan	<i>Lovanii</i>	Louvain
Lubec	<i>Lubecae</i>	Lübeck
Lugd, Lyon	<i>Lugduni</i>	Lyon
Lugd. Batav., Leid	<i>Lunduni Batavorum</i>	Leiden
Lutet	<i>Lutetiae Parisiorum</i>	Paris
Mad	<i>Madridii</i>	Madrid
Magd	<i>Magdeburgii</i>	Magdeburg
Marpur	<i>Marpurgi Hassorum</i>	Marburg
Med	<i>Medioburgi Zelandorum</i>	Middelburg
Mediol	<i>Mediolani</i>	Milano
Mog	<i>Moguntiae</i>	Mainz
Mon	<i>Monachii</i>	München
Mont	<i>Montibus</i>	Mons
Mut	<i>Mutinae</i>	Modena
Nap		Napoli
Nor	<i>Norimbergae</i>	Nürnberg
Oppen	<i>Oppenheimii</i>	Oppenheim
Oxf, Oxon	<i>Oxoniis</i>	Oxford
Panor	<i>Panormi</i>	Palermo
Patav	<i>Patavii</i>	Padova
Per	<i>Perusiae</i>	Perugia
Phil	<i>Philadelphiae</i>	Philadelphia
R.St.	<i>Parisiis, apud R. Stephanum</i>	Paris
Racov	<i>Racoviae</i>	Raków
Rat	<i>Ratisbonae</i>	Regensburg
Rom	<i>Romae</i>	Roma
Rost	<i>Rostochii</i>	Rostock
Rot, Roter	<i>Roterodami</i>	Rotterdam
Roth	<i>Rothomagi</i>	Rouen
Salam	<i>Salamanticae</i>	Salamanca
Salm	<i>Salmurii</i>	Saumur
Strasb		Strasbourg
Thor	<i>Thorunii</i>	Toruń
Tig	<i>Tiguri</i>	Zürich
Tolos, Toul	<i>Tolosae</i>	Toulouse
Trajecti Batav., Utr	<i>Trajecti ad Rhenum</i> <i>Trajecti Batavorum</i> <i>Ultrajecti ad Rhenum</i>	Utrecht
Tub	<i>Tubingae</i>	Tübingen
Ups	<i>Upsaliae</i>	Uppsala
Valen	<i>Valentiae</i>	Valencia

Venet	<i>Venetijs, Vinegia</i>	Venezia
Ves. Sequan.	<i>Vesuntione Sequanorum</i>	Besançon
Vesal	<i>Vesaliae Clivorum</i>	Wesel
Vin	<i>Vindobonae</i>	Wien
Vliss	<i>Vlyssipone</i>	Lisboa
Witt	<i>Wittebergae</i>	Wittenberg
Wolf	<i>Wolffenbutelii</i>	Wolfenbüttel
Zwol	<i>Zwollae</i>	Zwolle

Il catalogo (1720)

A

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2. Abbot [Robert], *Antilogia adversus Apologiam [Andreae] Eudaemon-Joannis Jesuitae pro Henrico Garneto Jesuita proditore*, 4°, Lond, 1613, N.e.14.
3. *Abaelardi et Heloissae Epistolae*, 8°, Lond, 1718, H.f.25.
4. *Abjuration: The case of that Oath* [by Edward Stillingfleet], 4°, Lond, 1693, H.f.25.
5. The same reprinted, 4°, Lond, 1702, H.f.37.
6. Ablancourt [Nicolas Perrot d'], *Lucien*. 3 vol. 8°, Paris, 1707, E.e.12.
7. —, *L'Octavius de Minucius Felix*, 4°, Paris, 1646 [1664], S.c.7.
8. —, *Les Apophthegmes des Anciens, avec un traite des Stratagemes, et de la Bataille des Romains*, par Frontin, 8°, Paris, 1694, C.b.9.
9. —, *La retraite des dix mille de Xenophon*, 8°, Paris, 1658, Q.e.20.
10. —, *L'Histoire de Thucydide de la guerre du Péloponnèse, continuée par Xenophon*, 8°, Paris, 1662, D.f.1.
11. —, *Les Commentaires de César*, 8°, Amst, 1708, G.f.5.
12. —, *Idem*, 4°, Paris, 1652, H.g.21.
13. —, *Les Oeuvres de Tacit*, 4°, Paris, 1658, F.c.27.
14. —, *Les guerres d'Alexandre, par Arrian. Sa vie [tirée du grec de] Plutarch, et ses Apothegmes*, 8°, Paris, 1664, J.d.17.
15. —, *L'Afrique de Marmol*. 3 vol. 4°, Paris, 1667, H.g.12.
16. *Ablancourt vengé: ou Amelot de la Houssaye convaincu*, 8°, Amst, 1686, T.d.11.
17. Abram [Nicolaus], *Commentarius in Publîi Virgilii [Maronis opera omnia]*, 8°, Roth, 1648, E.f.19.
18. *Academie de l'ancienne et de la nouvelle Eloquence: ou harangues tirées des Historiens Grecs et Latins*. 2 vol. 8°, Lyon, 1666, T.c.13.
19. *Account of several new inventions and improvements now necessary for England* [signed: T. H, i.e. Thomas Hale], 12°, Lond, 1691, G.a.46.
20. Aconcio [Iacopo], *Stratagematum Satanae libri octo*, 12°, Amst, 1664 [1652], S.d.30.
21. Acosta [José de], *De natura Novi Orbis, et de promulgatione Evangelii apud Barbaros*, 8°, Col. Ag., 1596, T.k.19.
22. —, *Natural and Moral History of the East and West Indies*, 4°, Lond, 1604, T.n.24.
23. *Acta Eruditorum ab anno 1682 ad annum 1719, cum Supplementis, et Indibus*. 44 vol. 4°, Lips, D.a.7, H.g.11, G.k.1.

24. *Acta Primorum Martyrum*, operâ Ruinart, fol., Amst, 1713, F.d.15.
25. *Actes de la paix de Munster*. 4 vol. 8°, Amst, 1710, H.b.18.
26. *Actes de la paix de Nimégue*. 5 vol., 8°, Haye, 1697, S.n.9.
27. *Actes de la paix de Ryswick*. 5 vol. 8°, Haye, 1707, T.k.1.
28. *Actes de la paix d'Utrecht*. 6 vol. 8°, Utr, 1713, Q.a.4.
29. *Acts of the General Assembly of the Kirk of Scotland*, 8°, 1691, T.l.5.
30. *Acts of the Lords and Commons for the Establishing of Presbyterian Government*, 4°, Lond, 1646, M.c.49.
31. *Acts of Parliament ordinances, orders &c. for providing maintenance for ministers, heads of colleges and halls [in the universities of Oxford and Cambridge] and other pious uses*, 4°, Lond, 1657, T.n.9.
32. Acres [Joseph], [*The True Method of propagating Religion and Loyalty: A Sermon at White-Chappel*], 8°, Lond, 1714, V.c.19.
33. Adams [John], [*An Essay [concerning] Self-murder*], 8°, Lond, 1700, S.p.6.
34. —, [*A Sermon at S^t Clement-Danes occasion'd by the recantation of Ch. Joynes, lately a Quaker*], [4°], Lond, 1700, H.e.53.
35. Addison [Lancelot], [*An Historical Account of the heresy denying the Godhead of Christ*], 12°, Lond, 1696, E.a.35.
36. —, [*A Modest Plea for the Clergy*], 8°, Lond, 1708, Q.g.20.
37. —, *Life of Mahomed*,¹ 8°, Lond, 1687, H.b.17.
38. —, [*The Present State of the Jews*], 8°, Lond, 1675, O.d.7.
39. —, *West Barbary*, 8°, Lond, 1671, C.e.7.
40. Addison [Joseph], *Remarks on several parts of Italy etc. in the years 1701, 1702, 1703*, 8°, Lond, 1705, R.h.8.
41. —, [*The Campaign*], fol., Lond, 1705, H.h.10.
42. —, *Cato: a tragedy*, 8°, Hag, 1713, T.b.23.
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46. *Alfred The Great's Life* [by John Spelman], 8°, Oxf, 1709, R.k.4.
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48. —, *Variae Historiae cum commentario perpetuo J. Perizonii*. 2 vol. 8°, Lugd. Batav., 1701, G.l.3.
49. —, *La milice des Grecs et Romains*, [traduit d'Aelian] et de Polybe, par Romaincourt, fol., Paris, 1615, N.g.4.
50. —, *Various History* [translated in English by Thomas] Stanley, 8°, Lond, [1665?], C.a.16.
51. Aemilius [Paulus, sive Emili Paolo], *De rebus gestis Francorum*, fol., Paris, 1544, N.g.9.
52. Aeschines, *Socratici Dialogi Tres* [vertit et notis illustravit I. Clericus], 8°, Amst, 1711, E.k.11.
53. Agrippa [von Nettesheim, Heinrich Cornelius], *De incertitudine et vanitate [omnium] Scientiarum et Artium [liber]*, 12°, Haye, 1652, S.e.58.
54. Albinovanus [Pedo], *Elegiae tres, et fragmenta*, [Jean Le Clerc], 8°, Amst, 1703, S.g.26.

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55. Albo [Yosef], Kimhi [David], *et alius*, *Hebraei [anonymi] argumenta, quibus nonnullos fidei Christianae articulos oppugnant*. Genebrardo interprete, 8°, Paris, 1566, S.i.35.
56. Aldrich [Henry], *Artis logicae compendium*, 8°, Oxon, 1704, T.b.38.
57. –, *Reply to two Discourses* [by A. Woodhead] *concerning the adoration of our B. Saviour in the Euch.*, 4°, Oxf, 1687, M.h.51.
58. –, [Some] *Reflexions [upon a Treatise call'd] Pietas Romana & Parisiensis, with A Vind. Of Protestant Charity ag't M^r E. M.* [Edward Meredith], and a *Defence* [by Henry Aldrich] *of the Reply*, 4°, Oxf, 1688, M.h.51.
59. Alciphron, *Epistolae*. Gr. & Lat. [recensuit, emendavit, versione ac notis illustravit S. Bergler], 8°, Lips, 1715, T.l.11.
60. Alegambe [Philippe], *Bibliotheca scriptorum Societatis Iesu*, fol., Antw, 1643, A.a.23.
61. Alexander [William], [An] *Encouragement to Colonies*, 4°, Lond, 1625, H.e.48.
62. Alexander [ab Alexandro], *Genialium Dierum libri sex ... 2 vol.* 8°, Lugd. Batav., 1673, Q.n.12.
63. Alexander Aphrodisaeus, *De fato*. Gr. & Lat., 12°, Lond, 1658, O.b.29.
64. Althamer [Andreas], *Conciliationes Scripturae*, 12°, Nor, 1548, L.g.9.
65. Allix [Pierre], [Some] *Remarks on the Ecclesiastical History of the Antient Churches of Piedmont & those of the Albigenes*,² 4°, Lond, 1690, M.g.31.
66. –, [The] *Judgment of the [ancient] Jewish Church, against the Unitarians*, [8°], Lond, 1699, S.q.12.
67. – [vel potius John Deacon], *Fathers vindicated ... touching the Trinity*, 8°, Lond, 1697, H.c.40.
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4774. —, [*A] Papist not Misrepresented by Protestants*, 4°, Lond, 1686, H.f.50.
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4810. —, [The Condition and] *Example of our Blessed Saviour vindicated*, 8°, Lond, 1718, E.l.23.
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4875. – [vel potius Edward Bernard], *Catalogus [librorum] manuscriptorum Angliae et Hiberniae*, fol., Oxon, 1697, A.c.4.
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91. recte: *An Epitome of Frossard*.

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4894. Smythies [William], [*A*] *Reply to the Observator* [i.e. Sir Roger L'Es-trange], 4°, Lond, 1684, H.e.7.
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4896. –, *Second Letter to the Bishop of Bangor*, 8°, Lond, 1717, D.a.6.
4897. –, [*A*] *Vindication of a passage in the Second Letter relating to* [Francis de La] *Pillonière*, 8°, Lond, 1717, D.a.10.
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4902. –, *Bibliotheca scriptorum Societatis Iesu* [Philippe Alegambe], fol., Antw, 1643, A.a.23.
4903. –, *Epistolae Indicae* [Joannes Rutilius Sombergius], 12°, Lovan, 1566, J.a.1.
4904. –, *Epistolae Indicae et Japonicae* [Joannes Rutilius Sombergius], 12°, Lovan, 1570, T.a.15.
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4908. – [*sed Mino Celsi*], *De Haereticis capitali supplicio [non] afficiendis. [Adjunctae sunt eiusdem argumenti Theodori Bezae et Andreae Dudithii epistolae duae contrariae]*,⁹³ 8°, [s.l.], 1583, C.c.19.

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9522. —, [*A*] *Discourse concerning a judge of controversies [in matters of religion]*, 4°, Lond, 1686, H.f.10.
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9577. —, [A sermon of the] *Credibility of the mysteries [of the Christian religion]*, 4°, Lond, 1696, W.a.5.
9578. —, [A] *Sermon before the ... Company [of merchants] trading into the Levant*, 4°, Lond, 1668, P.o.40.
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9581. Smith [Thomas], [S.] *Ignatii Epistolae [genuinae]*, 4°, Oxon, 1709.
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9587. Smith [Thomas, Sir], [The] *commonwealth of England*, 12°, Lond, 1633, E.a.22.
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9594. Smith [John], *Select Discourses*, 4°, Lond, 1660, M.f.21.
9595. Smith [John, 1666-], [The] *Judgment of God upon atheism*, 12°, Lond, 1704, E.a.35.
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9598. Smith [i.e. Sylvester Norris], *Disputation with [George] Walker*, 4°, [Lond], 1624, M.c.38.
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9601. Snakenburg [Hendrik], *Quinti Curtii Rufi De rebus gestis Alexandri Magni [libri superstites]*. 2 vol., 4°, Delphis; Lugd. Batav., 1724, F.b.25.
9602. Snape [Andrew], *Sermon before the Commons on the 29th of May, 1717*, 8°, Lond, 1717, G.n.3.
9603. Snell [?], *Divine Authority of the Scriptures*, 4°, Lond, 1727, X.d.3.
9604. Sobrino [Francisco], *Dialogues nouveaux espagnols*, 8°, Brux, 1708, T.a.4.
9605. Snatt [William], [Jeremy] *Collier's Desertion discuss'd*, 8°, Lond, 1720, G.n.2.
9606. *Societas Iesu: Mysteria* [Kaspar Schoppe], 24°, Lamp, 1623 [1633], S.b.8.
9607. – *Arcana* [Kaspar Schoppe], 8°, [Genevae], 1635, C.a.12.
9608. – [*A brief*] *Historical account of the behaviour of the Jesuites ... for the first twenty five years of Q. Elizabeth's reign*, 4°, Lond, 1689, X.a.11.
9609. – [*Recueil de*] *Pièces touchant l'histoire de la Compagnie de Jésus [composée par le père Joseph Jouvençy]*, 8°, Liege, 1713, R.c.3.
9610. – [A] *Letter to* [François de la Pillonière], 8°, Lond, 1718, D.a.10.
9611. – *La doctrine*, 12°, [Paris?], 1659, O.b.91.
9612. – *La Morale [pratique des jésuites]*. 8 vol., 12°, Col, 1684, S.c.1.
9613. – *La religion des jésuites*, 8°, Haye, 1689, T.e.12.
9614. – *Literae Apostolicae*, Antw, 1635, T.g.4.
9615. – *La morale des Jésuites* [par Nicolas Perrault; tranl. into English by Ezerel Tonge]. 3 vol., 24°, [Lond], 1679, S.d.1.
9616. – [*The Jesuits letter of*] *Thanks to the covenanters in Scotland*, 4°, Lond, 1679, W.a.11.
9617. – [*The Jesuites*] *Intrigues* [translated by Henry Compton.], 4°, Lond, 1669, P.n.14.
9618. – *History* [by Henry Foulis?], 4°, Lond, 1674, W.a.16.
9619. – [*Nouveaux*] *Mémoires des missions ... dans le Levant*. 6 vol [ed. Thomas Charles Fleriau], 8°, Paris, [1715].
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9833. –, [A full] *Discovery of the false evidence [produc'd by the Papists] against ... Tho. Tenison* [by Catharine Lamb], 4°, Lond, 1688, P.o.44.
9834. –, [A] *Discourse concerning the Ecclesiastical Commission, open'd in the Jerusalem-Chamber, October the 10th, 1689*, 4°, Lond, 1689, H.e.54.
9835. –, *Discourse of Idolatry*, 4°, Lond, 1678, W.a.22.
9836. –, Bellarmin's *Tenth Note of the Church examined [viz. Holiness of Life]*, 4°, Lond, 1687, M.e.26.
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9841. –, *Letter to ... the clergy of [the diocese of] St. David*, 8°, Lond, 1703, P.k.3.
9842. Terentius [Publius Afer], *Comoediae ad exemplar Faernianum ... Recensuit ... F. Hare*, 4°, Lond, 1724, F.b.24.
9843. –, *Comoediae ... Recensuit ... Richardus Bentleius*, 4°, Cant, 1726, F.b.23.
9844. –, *Comoediae ... Curavit Arn. Henr. Westerhovius* [Arnout Hendrik Westerhoff]. 2 vol., 4°, Hag, 1726, W.f.7.
9845. –, *Comedies made English, ... by L[aurence] Eachard [and others]*, 8°, Lond, 1694.
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9847. –, *Des prescriptions [contre les hérétiques]*, 12°, Paris, 1683, P.c.16.

9848. —, *Prescription against hereticks*. ... Translated ... by [Joseph] Betty, 8°, Oxf, 1722, Q.h.7.
9849. [du] Tertre, *Réfutation du Système du Père Malebranche*. 3 vol., 8°, Paris, 1715, M.b.31.
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9856. Theophilus of Antioch, [*The*] *Apologeticks* ... [to Autolytus], transl. by [Joseph] Betty, 8°, Oxf, 1722, Q.h.7.
9857. —, Idem, ed. [Johann Christian] Wolf, 8°, Hamb, [1724], Q.a.3.
9858. —, [*Ad Autolytum libri tres*], 12°, Oxon, 1684.
9859. [Le] *Theologien dans les conversations [avec les sages et les grands du monde]* [par Pierre Coton], 4°, Paris, 1683, W.e.3.
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9862. Thirlby [Styan], [*An*] *Answer to Mr. Whiston's [seventeen] suspicions: concerning Athanasius*, 8°, Camb, 1712, E.1.6.
9863. —, [*A*] *Defence of the answer [to Mr. Whiston's suspicions]*, 8°, Camb, 1713, E.1.6.
9864. —, *Justin Martyr*,¹²² fol., Camb, 1722, D.h.20.
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9875. Thorpe [Francis], [*Judge of the assize for the*] *Northern circuit, his charge*, 4°, Lond, 1649, P.o.45.
9876. Thomson [James], *Spring*, 8°, Lond, 1728, E.i.23.
9877. Thou [Jacques-Auguste de], [*An*] *Extract out of [Thuanus] his Preface [to his History]*, 4°, Lond, 1660, P.o.31.

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9880. Thuillier [Vincent], *Ouvrages posthumes de [Jean] Mabillon et de [Thierr] Ruinart*. 3 vol., 4°, Paris, 1724, F.a.41.
9881. Tibullus, [The] *Works*, transl. by Dart, 8°, Lond, 1720, S.p.26.
9882. Tickell [Thomas], *Homer's First [book of] Ilyad*, 4°, Lond, 1725 [1715], A.a.18.
9883. Tillesley [Richard], *Animadversions vpon M. Selden's History of tithes*, 4°, Lond, 1619, T.p.25.
9884. Tilly [William], *A preservative against the [growing] infidelity*, 8°, Lond, 1729.
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9886. –, *A persuasive to frequent communion*, fol., Lond, 1698, T.d.10.
9887. –, *A Modest and True Account of the Chief Points in Controversie between the Roman Catholics, and the Protestants: together with some considerations upon the sermons of John Tillotson* [by N. C.], 8°, Antw, 1705, Q.f.30.
9888. –, *The late Proposal of Union among Protestants [review'd ...] being a vindication of ... Tillotson.*, Lond, 1679, A.a.21.
9889. –, *Animadversions upon a sermon ... by Tillotson upon Joshua 24. 15*, 4°, Lond, 1680, H.d.10.
9890. Timorcus [Theophilus], [The] *Covenanter's plea against absolvers*, 4°, Lond, 1661, W.a.7.
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9892. –, [The] *New Testament*, 12°, [Lond?], [1536?], E.b.6.
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9895. –, [A] *Defence of our present happy establishment*, 8°, Lond, 1722, P.1.3.
9896. –, [An enquiry into the] *Causes of the present disaffection*, 8°, Lond, 1723, P.1.3.
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9899. –, *Clito: a Poem [on the force of eloquence]*, 4°, Lond, 1700, M.e.5.
9900. –, *Socinianism truly stated*, 4°, Lond, 1705, M.d.18.
9901. –, *Dunkirk or Dover*, 8°, Lond, 1713, L.i.6.
9902. –, *Reasons against passing a Bill for better securing the dependency of Ireland*,¹²⁴ 8°, Lond, 1720, E.l.14.
9903. –, [The] *Danger of mercenary parliaments*, 8°, Lond, 1722, G.n.12.

123. La correzione è del Collins: vedi King's College Library, Keynes Mss 217, p. 464. Cfr. *supra*, *Catalogus librorum*, n. 9149.

124. *Reasons, why the Bill for the better securing the dependency of Ireland, should not pass [an abridg. of Reasons most humbly offer'd to the Honble House ...]*.

9904. –, *Life of James Harrington*,¹²⁵ fol., Lond, 1700, T.f.19.
9905. –, [*The*] *Life of John Milton*, fol., Lond, 1698, D.e.37.
9906. –, Id, 8°, Lond, [1699], D.e.37.
9907. –, *Queen of Prussia's Letter to Father Vota against Popery*,¹²⁶ 8°, Lond, 1712, V.c.16.
- 9908.* –, *Defence of the Memorial of the State [of England]*, part in print & part in mss.,¹²⁷ 4°, W.c.1.
9909. –, [*A*] *Collection of [several] Pieces*. 2 vol., 8°, Lond, 1726, Q.k.13.
9910. –, *Lettre [d'un Anglois à un Hollandois,] au sujet du Dr. Sacheverell*, 4°, Amst, 1710, P.o.6.
- 9911.* –, *Some manuscripts*, 4°, X.a.20.
- 9912.* –, *Letters in m^p to A. C.*, 4°, W.c.34.
9913. Tolet [François], *Traité de la lithotomie*, 8°, Paris, 1708, P.h.4.
9914. Tomkins [Martin], [*A sober*] *Appeal to a Turk or an Indian [concerning the plain sense of scripture, relating to the Trinity:] Being an answer to Mr. [Isaac] Watts's late book, intituled, The Christian doctrine of the Trinity*, 8°, Lond, 1722, Q.i.8.
9915. Tollius [Jacobus], *Insignia Itinerarii Italici*, 4°, Trajecti Batav., 1696, H.g.37.
9916. Tomkins [Thomas], [*The*] *Inconveniencies of toleration*, 4°, Lond, 1667, T.p.51.
9917. Tunstal [M.D.], *Scarborough Spaw*, 12°, Lond, 1670.
9918. Tombes [John], *Theodulia*, 8°, Lond, 1667, R.a.14.
9919. Tong [William], *Life ... of M^r Matthew Henry*, 12°, Lond, 1716, T.d.28.
9920. –, *Life ... of M^r John Shower*, 8°, Lond, 1716, Q.b.27.
9921. Tooker [William], [*Of the*] *Fabrick of the Church*, 8°, Lond, 1604, J.c.30.
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9926. *Tracts relating to the Peerage bill*, 8°, Lond, 1719, G.m.11.
9927. Tooke [Charles], *Poem to S^r G[eorge] Rooke*, 8°, Lond, 1702, M.k.23.
9928. Trapp [Joseph], *Sermon on the [real nature of the Church or] kingdom of Christ*, 8°, Lond, 1717, D.a.6.
9929. –, *Abra-mule: a tragedy*, 8°, Hag, 1711, T.b.17.
9930. –, [*A*] *Sermon before the Sons of the Clergy*, 8°, Lond, 1721, G.n.3.
9931. Traheron [Bartholomew], [*An*] *Exposition of a parte of S. Iohannes Gospel*. 2 vol., 12°, Lond,¹²⁸ 1558, E.a.42.

125. *The Oceana of James Harrington ... with an exact account of his life prefix'd.*

126. *A letter against popery: particularly, against admitting the authority of fathers or councils in controversies of religion; by Sophia Charlotte the late Queen of Prussia. Being an answer to a letter written to her Majesty by Father Vota, an Italian jesuit, confessor to King Augustus.*

127. *The Memorial of the state of England: in vindication of the Queen, the church, and the administration: design'd to rectify the mutual mistakes of Protestants and to unite their affections in defence of our religion and liberty* (London: 1705).

128. Wesel?

9932. Trapp [Joseph], [A] *Preservative against unsettled notions [and want of principles in religion]*, 8°, Lond, 1715, J.p.4.
9933. —, [The] *Church of England defended*, 8°, Lond, 1727, P.k.6.
9934. —, *Popery truly stated [and briefly confuted]*, 8°, Lond, 1727, P.h.9.
9935. *Travels through Denmark and some parts of Germany ... in 1702* [by de Lacombe de Urigny], 8°, Lond, 1707, R.m.33.
9936. [John] *Traske's Life*, by [Edward] Norris, 4°, Lond, 1638, W.a.4.
9937. Trenchard [John], *Argument against a Standing Army*,¹²⁹ 4°, Lond, 1697, W.a.13.
9938. *Trent: [A] Letter concerning the Council of Trent* [by Sylvester Jenks], 24°, [s.l.], [1686], S.b.35.
9939. *The canons and decrees of the Council of Trent*, 4°, Lond, 1687, W.c.41.
9940. Trevor [vel potius William, Earl Cowper], [A] *Speech in the House of Lords, upon the third reading of the bill ... against the Bishop of Rochester* [i.e. Francis Atterbury], fol., Lond, 1723, F.e.15.
9941. Trigault [Nicolas], *Epistola ... de [felice] sua in Indiam navigatione*, 8°, Col, 1620, M.c.61.
9942. Trimmell [Charles], [A] *Vindication of his Charge ...*, ag^t [John] Johnson, 8°, Lond, [1714?], Q.d.9.
9943. Trinder [Charles], *Speech at Gloucester*, fol., Lond, 1687, H.h.20.
9944. Trismegistus [Hermes], [The Divine] *Pymander ... Translated ... into English* by [John] Everard, 12°, Lond, 1650, S.f.49.
9945. Tromm [Abraham], *Concordantiae Graecae [versionis vulgo dictae LXX Interpretum]*. 2 vol., fol., Amst, 1718, N.g.8.
9946. Trotter [Catharine], [A] *Letter to D^r [Winch] Holdsworth*, 8°, Lond, 1726, Pi.22.
9947. *Tryal of Mary Queen of Scots*, fol., Lond, 1681, M.k.30.
9948. — of *Margaret* [recte: *Mary*] *Butler*, 4°, Lond, 1700, H.f.15.
9949. — of *Christopher Love*, 4°, Lond, 1654, M.e.65.
9950. — of *Henry Barrow*, [John Greenwood, and John Penry, faithfully penned by the prisoners themselves], 4°, Lond, 1690, H.d.68.
9951. — of D^r [Henry] *Sacheverell*, fol., Lond, 1710, D.e.44.
9952. — of *Colonel* [Nathaniel] *Fiennes* [by William Prynne and Clement Walker], 4°, Lond, 1644, O.g.14.
9953. — of [Connor] *Lord Macguire*, 4°, Lond, 1645, H.d.61.
9954. — of *Christopher Layer*, fol., Lond, 1722, F.e.15.
9955. — of *the Czarewitz* [Alexis Petrowitz, son of Peter I, Emperor of Russia], 8°, Lond, 1725, E.h.15.
9956. — of *Peter Messenger ... for high treason, in tumultously assembling ... in Moor-fields*, 8°, Lond, 1710, E.l.24.
9957. — of *Arundel Coke*, fol., Lond, 1722, F.e.15.
9958. — of [James] *Earl of Derwentwater*, fol., Lond, 1716, F.e.15.
9959. — of [George] *Earl of Winton*, fol., Lond, 1716, F.e.15.
9960. — of M^r *James Grame*, 8°, Lond, 1719, G.m.13.

129. *An argument shewing, that a standing army is inconsistent with a free government, and absolutely destructive to the constitution of the English monarchy.*

9961. – of [William] Hendley, 8°, Lond, 1719, G.m.13.
9962. – of [John] Twyn, 4°, Lond, 1664, H.d.61.
9963. – of [Eusebius] Andrews, 4°, Lond, 1660, H.d.61.
9964. – between [William] Pritchard and [Thomas] Papillon, fol., Lond, 16[89], H.h.19.
9965. – of Sir George Wakeman, Corker and Marshal [by Francis Smith], fol., Lond, 1679, H.h.20.
9966. – of S^r P[atience] Ward, fol., Lond, [1683], A.a.21.
9967. – of F[rancis] Smith, fol., Lond, [1680], A.a.21.
9968. – of the Earl of Macclesfield [by George Wilson], fol., Lond, 1726, W.i.10.
9969. – of Col. James Turner, 4°, Lond, 1663, P.m.1.
9970. – of D^r Sacheverell, with the Speeches of [Gilbert] Burnet, [Charles] Trimmel, [William] Talbot and [William] Wake, 8°, Lond, 1710.
9971. – between [John] Hambden and His Majesty K. Charles I, fol., Lond, [1719].
9972. Tullie [George], *Moderation recommended in a sermon*, 4°, Lond, 1689, P.o.27.
9973. –, [A] *Defence of the confuter of Bellarmin's Second note of the church*, 4°, Lond, 1687, M.e.26.
9974. Tully [Thomas], *Life of B^p [Edward] Rainbow* [by Jonathan Banks],¹³⁰ 12°, Lond, 1688.
9975. Tullie [George], *The Texts examined which Papists cite [out of the Bible] for [the proof of their doctrine of] Infallibility*, 4°, Lond, 1688, M.g.30.
9976. Turnebus [Adrianus], *Adversariorum libri triginta*, fol., Paris, [1573-]1580, W.f.27.
9977. Turner [Thomas], [*The*] *Case of the bankers [and their creditors]*, 8°, [Lond], [1675].
9978. Turner [William, c.1508-1568], *The rescuyng of the romishe fox*, 12°, Lond, 1545, O.a.15.
9979. Turner [John, Vicar of Greenwich], [*Eight*] *Sermons ... at the lecture founded by [Robert] Boyle*, 8°, Lond, 1709, S.p.43.
9980. Turner [John, b. 1649 or 50], [*An Attempt towards an explanation of the*] *Theology and Mythology of the [Antient] Pagans*, 8°, Lond, 1687, Q.a.15.
9981. Turner [William, 1653-1701], *History of [the most] remarkable providences*, fol., Lond, 1697, O.l.8.
9982. Turner [John, 1660-1720], [*An*] *Essay on Ecclesiastical Authority*, 8°, Lond, 1717, P.k.4.
9983. Turner [James], *Tryal and speech at his Execution.*, Lond, 1663.
9984. Turner [Robert], [*The*] *Calumnies upon the Primitive Christians [accounted for]*, 8°, Lond, 1727, P.i.31.
9985. Turrianus [*sive* Torres, Luis de], *Opuscula*,¹³¹ 4°, [Lugd], [1623], M.h.7.
9986. Torsellino [Orazio], *De vita [Francisci] Xaverii*, 8°, Antw, 1596, T.b.42.
9987. Turretini [Jean Alphonse], *A Discourse concerning fundamental articles in religion*, 8°, Lond, 1720, Q.i.8.
9988. *Tuscany: A Survey of that State [in the yeare of our Lord 1596]* [by Robert Dallington], 4°, Lond, 1605, H.e.48.
9989. Torsellino [Orazio], *Histoire Universelle*. 3 vol., 8°, Amst, 1708, S.g.2.

130. To which is added, a sermon preached at his funeral by Thomas Tully.

131. *Tractatus de gratia, in sexdecim opuscula distinctus, nunc primum in lucem prodit.*

9990. Turretini [Jean Alphonse], *De variis Christianae doctrinae fatis*, 4°, Lond, 1709, W.c.42.
9991. Tyler [John], [A] *Sermon ... on Jan. 30*, 8°, Lond, 1707, U.c.19.
9992. Tyssot [Simon, de Patot], *Lettres Choisies*. 2 vol., 8°, Haye, 1726, R.h.31.

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9993. Valerio [Agostino], *De cautione adhibenda in edendis libris*, 4°, Patav, 1719, D.d.17.
9994. Valerius Maximus, [tr. par Tarboicher]. 2 vol., 8°, Paris, 1713, E.d.26.
9995. —, [*Libri novem factorum dictorumque memorabilium*]. Cum notis variorum, 4°, Lugd. Batav., 1726, W.f.14.
9996. Vallone [N. de], *Profession de foi de Monsieur de Vallone*, 8°, [Haye], [1701], T.c.6.
9997. Vallemont [Pierre Le Lorrain De], *La sphère du monde [selon l'hypothèse de Copernic]*, 8°, Paris, 1707, S.h.19.
9998. Vanbrugh [John, Sir], [*The Relapse*], 8°, Hag, 1717, T.g.21.
9999. —, *Plays*. 2 vol., 8°, Lond, 1719, K.b.8.
10000. and Cibber [Colley], [*The Provok'd Husband*], 8°, Lond, 1728, E.i.20.
10001. Vane [Guy], [*An Essay on [the ... perfection of] the Catholick-religion*], 8°, Lond, 1727, P.k.20.
10002. Vanière [Jacques], *Poemata*.¹³² 2 vol., 8°, Paris, 1696, T.h.21.
10003. —, *Apes*, 8°, Lond, 1728, E.i.23.
10004. Vassor [Michel Le], *Lettres et memoires de [François de] Vargas*, 8°, Amst, 1699, R.n.2.
10005. —, *De la véritable religion*, 4°, Paris, 1688, X.a.16.
10006. Vattier [Pierre], *L'histoire mahometane*, 4°, Paris, 1657, H.g.20.
10007. —, *La Logique du fils de Sina, communément appelé Avicenne*, 8°, Paris, 1658, O.d.16.
10008. —, [*Abugalii Filii Sinae ...*] *De morbis mentis tractatus*, 8°, Paris, 1659, O.d.16.
10009. —, [*The Egyptian History*] [written by Murtadi the son of Gaphiphus. Rendered into French by Vattier ... and ... into English by J. Davies of Kidwelly], 8°, Lond, 1672, K.c.5.
10010. Vauciennes [Pierre Linage de], *Memoires sur l'origine des guerres [qui travaillent l'Europe depuis cinquante ans]*, 12°, Col, 1678, O.b.74.
10011. Veil [Charles-Marie de], [*A Literal explanation of the acts of the [holy] Apostles*], 8°, Lond, 1685, R.m.5.
10012. —, [*A letter to Robert Boyle ... in Answer to Father Simon's Critical history [of the Old Testament]*], 4°, Lond, 1683, W.a.8.
10013. Venette [Nicolas], [*De la generation de l'homme, ou Tableau de l'amour conjugal*], 12°, Col, 1716, T.b.7.
10014. Veneer [John], [*An Exposition on the Thirty-nine Articles [of the Church of England]*], 8°, Lond, 1724, C.m.8.
10015. *Venise: La ville et la république de* [par Alexandre Toussaint de Limojon de Saint-Didier], 12°, [Paris], [1680], E.a.23.
10016. *Relatione della città e republica di Venetia*, 12°, Col, 1672, O.c.62.
10017. Verburg [Isaac], *Ciceronis Opera*. 2 vol., fol., Amst, 1724, D.h.20.
10018. Versé [Noël Aubert de], *L'avocat des protestans [ou, Traité du schisme]*, 12°, Amst, 1686, E.a.11.

132. *Praedium rusticum*.

10019. Vertot [abbé de], *Histoire des chevaliers ... de Malte*. 4 vol., 4°, Paris, 1726, W.c.1.
10020. Vilierius [Franciscus, *alias* Hotman, François], *De statu primitivae ecclesiae*, 8°, Hierapoli, 1553, S.m.38.
10021. Villalpando [Juan Bautista], [*Hieronymi Pradi et Ioannis Baptistae Villalpandi ...*] *In Ezechielem explanationes*. 3 vol., fol., Rom, 1596, X.f.4.
10022. Visch [Charles de], *Bibliotheca scriptorum sacri ordinis Cisterciensis*, 4°, Col, 1656, O.g.17.
10023. Vettori [Pietro], [*Victorii commentarii*] *In x. libros Aristotelis de moribus [ad Nicomachum]*, fol., Flor, [1584], H.i.17.
10024. Vida [Marcus Hieronymus], *Art of Poetry*, 8°, Lond, 1725, M.c.66.
10025. —, *De arte poetica libri tres*, 12°, Oxon, 1723.
10026. Viguier [?], *Reponse aux accusations du Penna*, 4°, Amst, 1703, H.e.49.
10027. Vincent [of Lérins, Saint], [*In Vincentii Lirinensis adversus profanas omnium hereticorum novitates communitoria duo*] *Ioannis Filesaci ... commentarius*, 4°, Paris, 1619, M.g.5.
10028. Vines [Richard], *Sermon at the funeral of [Robert] Earl of Essex*, 4°, Lond, 1646, T.n.25.
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